

**JOINT COMMITTEE MEETING NOTICE**

**JOINT LEGISLATIVE SUNSET COMMITTEE**

**Senator Storms, Co-Chair**

**Representative Culp, Co-Chair**

**MEETING DATE:** Monday, February 1, 2010

**TIME:** 4:00—6:00 p.m.

**PLACE:** 306 House Office Bldg.

**SENATE MEMBERS:** Senator Storms, Co-Chair; Senators Altman, Peaden, Rich, and Sobel

**HOUSE MEMBERS:** Representative Culp, Co-Chair; Representatives Ambler, Drake, Fetterman, and Rader

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Presentation by the Department of Management Services on State Owned Real Property

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Overview of the Department of State

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\* Staff presentation of DOS programs

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\* Advisory Committees

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Overview of the Department of Children and Families

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\* Staff presentation of DCF programs

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\* Advisory Committee

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