



Joint Select Committee on Collective Bargaining

**Representative McClain, Alternating Chair
Senator Hooper, Alternating Chair**

Action Packet

**Monday, March 11, 2019
11:00 AM – 1:00 PM
Morris Hall (17 HOB)**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Joint Select Committee on Collective Bargaining

Start Date and Time: Monday, March 11, 2019 11:00 am
End Date and Time: Monday, March 11, 2019 01:00 pm
Location: Morris Hall (17 HOB)
Duration: 2.00 hrs

SENATE MEMBERS:

Senator Hooper, Alternating Chair
Senator Diaz
Senator Stargel
Senator Thurston
Senator Torres

HOUSE MEMBERS:

Representative McClain, Alternating Chair
Representative Bush
Representative Joseph
Representative Sabatini
Representative Zika

To conduct a public hearing at which the affected parties shall be required to explain their positions with respect to issues at impasse, as provided in section 447.403, Florida Statutes, and matters pertaining thereto.

NOTICE FINALIZED on 03/06/2019 3:02PM by Denson.Tori

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/11/2019 11:00AM

Location: Morris Hall (17 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Monday, March 11, 2019 12:53PM

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/11/2019 11:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
James Bush	X		
Dotie Joseph	X		
Stan McClain	X		
Anthony Sabatini	X		
Ardian Zika	X		
Totals:	5	0	0

Committee meeting was reported out: Monday, March 11, 2019 12:53PM

COMMITTEE MEETING REPORT
Joint Select Committee on Collective Bargaining
3/11/2019 11:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Hector R. Ramos (General Public) - Information Only
AFSCME Florida
Coordinator Region 2
2280 US 92 East
Plant City Fl 33563
Phone: 813-319-0705

Michael MaHimore (General Public) - Information Only
State of Florida, EOG,DMS, Lottery
Chief Negotiator
906 North Monroe
Tallahassee Florida
Phone: 850-561-3503

Matt Puckett (Lobbyist) - Information Only
Florida Police Benevolent Association
Executive Director
300 East Brevard Street
Tallahassee Florida 32301

Michael Brennan (State Employee) - Information Only
Florida State Fire Service Assoc. S20
President
1 Cooper Ct
Palm Coast FL 32137
Phone: 352-220-7825

Rich Siwica (State Employee) - Information Only
Florida State Fire Service Assoc. S20
Legal Counsel
1 Cooper Ct
Palm Coast Florida 32147
Phone: 352-220-7825

Committee meeting was reported out: Monday, March 11, 2019 12:53PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Michael Mathimore

Representing: State of Florida, EOG, DYS, Lottery

Title: Chief Negotiator

Address: 906 North Monroe Street

City: Tallahassee State/Zip: FLA

Phone Number: 850-561-3503 Meeting Date: _____

Committee/Subcommittee: Joint Select Committee on Collective Bargaining

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill <input type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Hector R Ramos

Representing: AFSCME Florida

Title: Coordinator Region 2

Address: 2280 US 92 East

City: Plant City State/Zip: FL 33563

Phone Number: (813) 319-0705 Meeting Date: 3/11/19

Committee/Subcommittee: Labor Joint Comm

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
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Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill	<input type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: _____			
Amendment Number: <u>520 Contract info</u>			

Name: Michael Brennan & Rich Siwica

Representing: Florida State Fire Service Assoc. 520

Title: President Legal Counsel

Address: 1 Cooper Ct.

City: Palm Coast State/Zip: FL 32137

Phone Number: 352-220-7825 Meeting Date: 3-11-19

Committee/Subcommittee: Committee on Collective Bargaining

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill <input type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Matt Puckett

Representing: Florida Police Benevolent Association

Title: Executive Director

Address: 300 East Brevard Street

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: 3/11/2019

Committee/Subcommittee: Joint Select Committee on Collective Bargaining

Presentation/Workshop Topic: Impasse

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



HOUSE OF REPRESENTATIVES
COMMITTEE/SUBCOMMITTEE
ATTENDANCE ROLL CALL

The Committee/Subcommittee on Joint Select Committee on Collective Bargaining
 met at 11:00 AM o'clock on March 11, 2014 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Senate Members:			
Senator Hooper, Co-Chair	✓		
Senator Diaz	✓		
Senator Stargel	✓		
Senator Thurston	✓		
Senator Torres	✓		
	5		
House Members:			
Representative McClain, Co-Chair	✓		
Representative Bush	✓		
Representative Joseph	✓		
Representative Sabatini	✓		
Representative Zika	✓		
	5		
	10		

 Chair McClain

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.