Joint Select Committee on Collective Bargaining

Representative McClain, Alternating Chair
Senator Hooper, Alternating Chair

Action Packet

Monday, March 11, 2019
11:00 AM – 1:00 PM
Morris Hall (17 HOB)
Committee Meeting Notice
HOUSE OF REPRESENTATIVES

Joint Select Committee on Collective Bargaining

Start Date and Time: Monday, March 11, 2019 11:00 am
End Date and Time: Monday, March 11, 2019 01:00 pm
Location: Morris Hall (17 HOB)
Duration: 2.00 hrs

SENATE MEMBERS:
Senator Hooper, Alternating Chair
Senator Diaz
Senator Stargel
Senator Thurston
Senator Torres

HOUSE MEMBERS:
Representative McClain, Alternating Chair
Representative Bush
Representative Joseph
Representative Sabatini
Representative Zika

To conduct a public hearing at which the affected parties shall be required to explain their positions with respect to issues at impasse, as provided in section 447.403, Florida Statutes, and matters pertaining thereto.
Location: Morris Hall (17 HOB)

Summary: No Bills Considered
Location: Morris Hall (17 HOB)

Attendance:

<table>
<thead>
<tr>
<th></th>
<th>Present</th>
<th>Absent</th>
<th>Excused</th>
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<tbody>
<tr>
<td>James Bush</td>
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<td>Dotie Joseph</td>
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<tr>
<td>Stan McClain</td>
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<td>Anthony Sabatini</td>
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<td>Ardian Zika</td>
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Totals: 5 0 0

Committee meeting was reported out: Monday, March 11, 2019 12:53PM
Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Hector R. Ramos (General Public) - Information Only
AFSCME Florida
Coordinator Region 2
2280 US 92 East
Plant City Fl 33563
Phone: 813-319-0705

Michael MaHimore (General Public) - Information Only
State of Florida, EOG, DMS, Lottery
Chief Negotiator
906 North Monroe
Tallahassee Florida
Phone: 850-561-3503

Matt Puckett (Lobbyist) - Information Only
Florida Police Benevolent Association
Executive Director
300 East Brevard Street
Tallahassee Florida 32301

Michael Brennan (State Employee) - Information Only
Florida State Fire Service Assoc. S20
President
1 Cooper Ct
Palm Coast FL 32137
Phone: 352-220-7825

Rich Siwica (State Employee) - Information Only
Florida State Fire Service Assoc. S20
Legal Counsel
1 Cooper Ct
Palm Coast Florida 32147
Phone: 352-220-7825
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: ____________________________
Amendment Number: ____________________________

Name: Michael Mathimore

Representing: State of Florida, EOS, DHS, Lottery

Title: Chief Negotiator

Address: 906 North Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-561-3503

Meeting Date: ____________________________

Committee/Subcommittee: Joint Select Committee on Collective

Bargaining

Presentation/Workshop Topic: ____________________________

Registered Lobbyist: YES ☐ NO ✓

State Employee: YES ☐ NO ✓

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff
☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

H-116 (Revised 11/28/2017)
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: __________________

Amendment Number: __________________

Name: Hector R. Ramos

Representing: AFSCME Florida

Title: Coordinator for Region 2

Address: 2280 US 92 East

City: Plant City

State/Zip: FL 33563

Phone Number: (813) 819-0705

Meeting Date: 3/11/19

Committee/Subcommittee: Labor Joint Comm

Presentation/Workshop Topic: __________________

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☐

☐ I wish to speak
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☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
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Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]

Bill/PCS/PCB Number: __________________________

Amendment Number: 520 Contract Info

Name: Michael Brennan & Rich Siwica

Representing: Florida State Fire Service Assn, 520

Title: President & Legal Counsel

Address: 1 Cooper Ct.

City: Palm Coast State/Zip: FL 32137

Phone Number: 352-220-7825 Meeting Date: 3-11-19

Committee/Subcommittee: Committee on Collective Bargaining

Presentation/Workshop Topic: __________________________

Registered Lobbyist: YES [ ] NO [ x ]

State Employee: YES [ x ] NO [ ]

☐ I wish to speak
☐ Appearing in response to an inquiry for information made by member, committee, or staff
☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
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(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

H-116 (Revised 11/28/2017)
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill □ Amendment □
Bill/PCS/PCB Number: ______________
Amendment Number: ______________

Name: Matt Rockett

Representing: Florida Police Benevolent Association
Title: Executive Director
Address: 300 East Brevard Street
City: Tallahassee State/Zip: FL 32301

Phone Number: ______________________ Meeting Date: 3/11/2019
Committee/Subcommittee: Joint Select Committee on Collective Bargaining

Presentation/Workshop Topic: Impasse

Registered Lobbyist: YES □ NO □
State Employee: YES □ NO □

☐ I wish to speak
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☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent □ Opponent □ Waive in Support □ Waive in Opposition □ Info only □
Amendment: Proponent □ Opponent □ Waive in Support □ Waive in Opposition □ Info only □

H-116 (Revised 11/28/2017)
### HOUSE OF REPRESENTATIVES
### COMMITTEE/SUBCOMMITTEE
### ATTENDANCE ROLL CALL

The Committee/Subcommittee on Joint Select Committee on Collective Bargaining

met at 11:00 AM o’clock on March 11, 2019 with the following attendance:

<table>
<thead>
<tr>
<th>Member</th>
<th>Present</th>
<th>Absent*</th>
<th>Excused</th>
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<tbody>
<tr>
<td><strong>Senate Members:</strong></td>
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<tr>
<td>Senator Hooper, Co-Chair</td>
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<td>Senator Diaz</td>
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Chair McClain

*A member must be excused by Chair or Speaker. A member answering roll call is presumed “present” thereafter.

H-52 (2010)