Joint Select Committee on Collective Bargaining

Representative Smith, Alternating Chair
Senator Avila, Alternating Chair

ACTION PACKET

Monday, March 13, 2023
12:30 PM – 2:30 PM
Reed Hall (102 HOB)
Joint Select Committee on Collective Bargaining

Start Date and Time: Monday, March 13, 2023  12:30 pm
End Date and Time: Monday, March 13, 2023  02:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Actionable Items
Testimony with respect to issues at impasse.

To conduct a public hearing at which affected parties shall be required to explain their positions with respect to issues at impasse, as provided in section 447.403, Florida Statues, and matters pertaining thereto.
Location: Reed Hall (102 HOB)

Summary: No Bills Considered
**Location:** Reed Hall (102 HOB)

### Attendance:

<table>
<thead>
<tr>
<th>Name</th>
<th>Present</th>
<th>Absent</th>
<th>Excused</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Smith (Chair)</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jennifer Harris</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jeff Holcomb</td>
<td>X</td>
<td></td>
<td></td>
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<tr>
<td>Kiyan Michael</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Michele Rayner-Goolsby</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chase Tramont</td>
<td>X</td>
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</tbody>
</table>

**Totals:**

<table>
<thead>
<tr>
<th></th>
<th>Present</th>
<th>Absent</th>
<th>Excused</th>
</tr>
</thead>
<tbody>
<tr>
<td>Totals</td>
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</tr>
<tr>
<td></td>
<td>6</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>
Location: Reed Hall (102 HOB)

Actionable Items

Testimony with respect to issues at impasse.

Appearances:

Daragjati, Paul (General Public) - Information Only
    Fraternal Order of Police - FDLE Agents
    General Counsel
    4745 Sutton Park Court #503
    Jacksonville Florida
    Phone: 904.379.4117

Sharkey, Jeffrey (Lobbyist) - Information Only
    FNA/OPEIU Local 713
    President Capitol Alliance Group
    106 E. College Ave Ste 1110
    TALLAHASSEE FL 32301
    Phone: (850) 224-1660 x___

Reynolds, Daniel (General Public) (At Request of Member, Committee or Staff) - Information Only
    Federation of Public Employees
    President
    1700 NE 65th Avenue #100
    Fort Lauderdale Florida 33313
    Phone: 904.797.7575

Siwica, Richard (General Public) (At Request of Member, Committee or Staff) - Information Only
    Florida State Fire Service Association S20
    Legal Counsel
    231 East Colonial Avenue
    Orlando Florida
    Phone: 407.422.1400

Brennan, Michael (General Public) - Information Only
    Florida State Fire Service Association, S 20
    President
    107 Kingston Boulevard
    Satsuma Florida 32189
    Phone: 352.220.7825

Mattimore, Michael (General Public) (At Request of Member, Committee or Staff) - Information Only
    State of Florida Dept of Management Services
    Chief Negotiator
    906 North Monroe Street
    Tallahassee Florida 32302
    Phone: 850.251.0176

Committee meeting was reported out: Monday, March 13, 2023   2:21PM
Actionable Items (continued)

Testimony with respect to issues at impasse. (continued)

Treharne, Vivienne (State Employee) - Information Only
FNA Opeiu Local 713
RN
4259 Four Oaks Blvd
Tallahassee Florida 32311
Phone: 850.933.2709
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: JOINT SELECT COMMITTEE ON COLLECTIVE BARGAINING
Meeting Date: March 13, 2023

☐ Bill/PCS/PCB Number:
☐ Amendment Barcode Number:
☐ Presentation/Workshop Topic:

Name: Paul Basaglia
Representing: FRATERNAL ORDER OF POLICE - FDE AGENTS
Title: GENERAL COUNSEL
Address: 4745 SOUTHERN PARK CT. #503
City: JACKSONVILLE
State/Zip: FL
Phone Number: 904-379-4117

Registered Lobbyist: YES ☒ NO ☒
*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES ☐ NO ☒

☑ I wish to speak at the meeting
☐ Appearing in response to an inquiry for information made by member, committee, or staff
☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Joint Committee on Collective Bargaining
Meeting Date: 3/13/23

☐ Bill/PCS/PCB Number: _____________________________________________

☐ Amendment Barcode Number: _______________________________________

☐ Presentation/Workshop Topic: _______________________________________

Name: Jeff Sharity

Representing: Florida Nurses Association / OPEN LOCAL 713

Title: Local E. College Ave & 110

Address: President Capital Alliance Group

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-1760

Registered Lobbyist: YES ☐* NO ☐
*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES ☐ NO ☐

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

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Bill:  Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

H-116 (2020)
Committee/Subcommittee: Joint Committee on Collective Bargaining
Meeting Date: 3/13/23

Bill/PCS/PCB Number: 
Amendment Barcode Number: 
Presentation/Workshop Topic: Dept of Lottery Impasse

Name: Daniel Reynolds
Representing: Federation of Public Employees
Title: President
Address: 1700 NW 66th AV #100
City: Fort Lauderdale State/Zip: 33313
Phone Number: 954-792-7575

Registered Lobbyist: YES ☑ NO ☒
*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting
☒ Appearing in response to an inquiry for information made by member, committee, or staff
☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☒
Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☒
COMMITEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Bargaining
Meeting Date: 3-13-2023

☐ Bill/PCS/PCB Number:
☐ Amendment Barcode Number:
☒ Presentation/Workshop Topic: Legal FSFA S-20

Name: Richard Siwica
Representing: Florida State Fire Service Assoc. S-20
Title: Legal Counsel
Address: 231 E Colonial Ave
City: Orlando State/Zip: FL
Phone Number: 407-422-1400

Registered Lobbyist: YES ☒ NO ☐
*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 12.1(h))

State Employee: YES ☐ NO ☒

☒ I wish to speak at the meeting
☒ Appearing in response to an inquiry for information made by member, committee, or staff
☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Bargaining
Meeting Date: 3-13-2023

☐ Bill/PCS/PCB Number:
☐ Amendment Barcode Number:
☒ Presentation/Workshop Topic: FSFA 5.20

Name: Mike Brennan
Representing: Florida State Fire Service Association
Title: President
Address: 107 Kingston Blvd.
City: Satsuma          State/Zip: FL 32189
Phone Number: 352-220-7825

Registered Lobbyist: YES ☐ * NO ☒
*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES ☐ NO ☒

☒ I wish to speak at the meeting
☒ Appearing in response to an inquiry for information made by member, committee, or staff
☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Joint Select Committee on Collective Bargaining
Meeting Date: March 13, 2023

Bill/PCS/PCB Number: ____________________________
Amendment Barcode Number: ____________________________
Presentation/Workshop Topic: Collective Bargaining

Name: Michael Mattimore
Representing: State of Florida Dept Management Services/Lottery
Title: Chief Negotiator
Address: 906 North Monroe Street
City: Tallahassee State/Zip: FLA 32303
Phone Number: 850-251-0176

Registered Lobbyist: YES ✗ NO ☐
* Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES ☐ NO ✗

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☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐
Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

H-116 (2020)
COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Joint Select Committee on Collective Bargaining
Meeting Date: 3/13/2023

☐ Bill/PCS/PCB Number: ____________________________
☐ Amendment Barcode Number: ____________________________
☐ Presentation/Workshop Topic: ____________________________

Name: Vivienne Tiernan RW
Representing: FWA OLEIU Local 713
Title: RW
Address: 4259 Four Oaks Blvd
City: Tallahassee State/Zip: FL 32311-3654
Phone Number: 850 933 2709

Registered Lobbyist: YES ☐ * NO ☑
*Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))

State Employee: YES ☐ NO ☑

☐ I wish to speak at the meeting
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☐ Appearing in response to subpoena
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity

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Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

H-116 (2020)
**HOUSE OF REPRESENTATIVES**  
**COMMITTEE/SUBCOMMITTEE**  
**ATTENDANCE ROLL CALL**

The Committee/Subcommittee on **Joint Select Committee on Collective Bargaining** met at **12:30 PM** on **March 13, 2021** with the following attendance:

<table>
<thead>
<tr>
<th>Member</th>
<th>Present</th>
<th>Absent*</th>
<th>Excused</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Senate Members:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alternating Chair Senator Avila</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Senator Collins</td>
<td>✓</td>
<td></td>
<td></td>
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<tr>
<td>Senator Hooper</td>
<td>✓</td>
<td></td>
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<tr>
<td>Senator Stewart</td>
<td>✓</td>
<td></td>
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<tr>
<td>Senator Torres</td>
<td>✓</td>
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<tr>
<td><strong>House Members:</strong></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Alternating Chair Representative Smith</td>
<td>✓</td>
<td></td>
<td></td>
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<tr>
<td>Representative Harris</td>
<td>✓ ✓</td>
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<tr>
<td>Representative Holcomb</td>
<td>✓ ✓</td>
<td></td>
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<tr>
<td>Representative Michael</td>
<td>✓ ✓</td>
<td></td>
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<tr>
<td>Representative Rayner-Goolsby</td>
<td>✓ ✓</td>
<td></td>
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<tr>
<td>Representative Tramont</td>
<td>✓ ✓</td>
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</tr>
</tbody>
</table>

**Alternating Chair Smith**

*A member must be excused by Chair or Speaker. A member answering roll call is presumed “present” thereafter.*

H-52 (2010)