## The Florida Senate JOINT COMMITTEE MEETING NOTICE

JOINT LEGISLATIVE AUDITING COMMITTEE Senator Pizzo, Alternating Chair Representative Caruso, Alternating Chair

MEETING DATE: Monday, December 11, 2023

**TIME:** 3:30—5:30 p.m.

PLACE: 314 House Office Building

**SENATE MEMBERS:** Senator Pizzo, Alternating Chair; Senators Brodeur, Davis, DiCeglie, and Simon **HOUSE MEMBERS:** Representative Caruso, Alternating Chair; Representatives Benjamin, Gossett-

Seidman, Hart, Plakon, and Yarkosky

- 1. Consideration of a request for an Auditor General operational audit of the City of Mexico Beach submitted by Senator Trumbull and Representative Griffitts
- 2. Consideration of a request for an Auditor General operational audit of the Town of Greenville submitted by Representative Tant
- 3. The Committee is expected to consider taking action against local governmental entities that have failed to file an annual financial report and/or annual financial audit report (if required) in accordance with ss. 218.32(1) and 218.39, F.S.
- 4. Presentation of OPPAGA's performance review of the Liberty Fire District and response from the District
- 5. Presentation of OPPAGA's performance review of the Argyle Fire District and response from the District
- 6. Presentation of the Auditor General's operational audit of the Town of White Springs and response from the Town
- 7. Consideration of the Committee's report required by the Transparency Florida Act, s. 215.985, F.S.
- 8. The Committee is expected to consider taking action against local governmental entities that have failed to provide the Auditor General with significant items missing from audit reports submitted in accordance with s. 218.39, F.S.
- 9. Results of recent Lobbying Firm Compensation Report engagements
- Any unfinished business from the previous meeting

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.